

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a WORK session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, October 11, 2023.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83669998961?pwd=WXZzQjVFVzFsMG1vT0FsN0g4OHdLUT09>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL

DATE: 10/11/2023

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Erik Rowland

Pledge of Allegiance Steve Farrell

Call for Agenda Items

Public Comment

Council

1. County Fair Youth Livestock Presentation-Sheila Siggard
2. Presentation on the Wasatch County Surveyor's Office – Jim Kaiserman

MIDA Update

Council/Board Reports

Manager's Report

1. Discussion and direction of county public relations initiatives – Dustin Grabau

Closed Session - As Needed

1. Purchase, Exchange or Lease of Property

2. Pending or Reasonably Imminent Litigation
3. The Character, Professional Competence, or Physical or Mental Health of an Individual

October 11, 2023

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at www.wasatch.utah.gov and on Utah State's Website at www.utah.gov.

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER