



PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a **WORK** session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, April 9, 2025.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL

DATE: 04/09/2025

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Colleen Bonner

Pledge of Allegiance Karl McMillan

Public Comment

Call for Agenda Items

Council

1. Heber Valley Arts Center Update - Phil Jordan

Council/Board Reports

Manager's Report

Closed Session - As Needed

1. Purchase, Exchange or Lease of Property
2. Pending or Reasonably Imminent Litigation
3. The Character, Professional Competence, or Physical or Mental Health of an Individual

Interlocal Meeting 6:30PM

1. Heber Valley EIS Update - Craig Hancock (UDOT)
2. Discussion with local entities on collaborative efforts regarding regional transportation - Kendall Crittenden (Wasatch County)
3. Discussion on entities adopting collaborative efforts in regards to the operation of E-Bike and other electric motorized vehicles - Luke Searle (Wasatch County) & Katie Villani (Midway City)
4. Available Grants Update - Nancy O'Toole (MAG)
5. Affordable Housing survey and Call to Action – Matt Brower (Heber City) & Jason Glidden (Mountainlands Community Housing)
6. Habitat for Humanity Presentation - Luke Searle (Wasatch County)

April 4, 2025

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at www.wasatch.utah.gov and on Utah State's Website at www.utah.gov.

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER