



Notice of Wasatch County Council Regular Meeting

Wednesday, September 2, 2026, at 4:00 PM

Public Notice is hereby given that the Wasatch County Council will hold a regular session on Wednesday, September 2, 2026 at 4:00 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar at <https://wasatchcounty.gov/openmeeting>. A recording of the meeting may also be viewed afterwards at <https://wasatchcount.portal.civicclerk.com>.

Agenda

Order of Agenda Items Subject to Change without Notice

Call to Order

1. Prayer/Remarks - Luke Searle
2. Pledge of Allegiance - Spencer Park

Public Comment

Public comments will be accepted in-person or via Zoom Webinar. Please limit comments to three minutes. If action is necessary, the item will be listed on a future agenda. The Council may elect to discuss the item if it is an immediate matter of concern. Email public comments to publiccomment@wasatchcounty.gov.

Call for Agenda Items

Consent Items

1. Approval of July 08. 2026 Minutes - Clerk/Auditor
2. Approval of July 15. 2026 Minutes - Clerk/Auditor
3. Consideration of appointing Amanda Crowe to the Library Board - Juan Lee, Library Director

Council Items

1. 2026 BOE 1st round Hearing Officer Recommendations - Jerry Jones

2. Recorder abatement request for error on parcel acreage by engineer – Jerry Jones
3. 2026 BOE approval of Primary/Secondary changes – Jerry Jones
4. Discussion and Consideration of Resolution 26-11 calling for the repeal of state Preliminary Municipality Code – Dustin Grabau
5. Discussion and direction on Affordable Housing Structure and Funding – Kendall Crittenden
6. Discussion and Direction of County Council board assignments – Erik Rowland

Council/Board Reports

Manager's Report

Closed Session – as needed

Closed sessions may be held in accordance with Utah State Code 52-4-205 to discuss the following: Purchase, Exchange or Lease of Property; Pending or Reasonably Imminent Litigation; The Character, Professional Competence, or Physical or Mental Health of an Individual.

Adjournment

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify the Clerk's Office at 435-657-3190 at least one day prior to the meeting.

This agenda was posted in compliance with the Utah Open Public Meetings Act, on the Wasatch County bulletin boards, the Wasatch County website <http://www.wasatch.utah.gov>, and on the Utah State public notice website <https://www.utah.gov/pmn/index.html>.