

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 3:00 PM, Wednesday, December 1, 2021.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89662214917?pwd=WUFYemxUbEdGcDNJVFlvNmwlam83Zz09>

Webinar ID: 896 6221 4917 Passcode: 747346

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 896 6221 4917 Passcode: 747346

This meeting may also be viewed live remotely (*with a 40 second delay*) and afterwards using the Wasatch County Agenda Online Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL

DATE: Wednesday, December 1, 2021

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Spencer Park

Pledge of Allegiance Marilyn Crittenden

Call for Agenda Items

Public Comment

Approval of Minutes

- 1 Approval of November 17, 2021 Minutes

SSA #1

- 1 Review 2021 budget, and discussion 2022 Budget Proposal, & Approval of Warrants- Ben Probst
- 2 Review and approve Fraud Risk Assessment- Ben Probst

Council

- 1 FAA sponsorship request for national competition-Mark Nelson
- 2 Wasatch County Health Department Update- Mark Nelson (Jonelle Fitzgerald)
- 3 Discussion/Consideration Resolution 21-10 Adopting Annual Meeting Schedule- Joey Granger

MIDA Update

Council/Board Reports

Manager's Report

- 1 Discussion/Consideration of Resolution 21-11 Establishing the 2022 Holiday Schedule- David Rowley
- 2 Summary of 2022 compensation market study methodology- Dustin Grabau

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

- 1 Scott Lybbert, representative for Cascade Development Company, is requesting a Plat Amendment to the Junipers at Canyon Meadows condominium plat. The proposal is to amend the plat and change 8 of the 10 units from condos to townhouses. The proposal maintains the same number of units as well as footprints, but updates the architecture. One building (two units) in the plat are built as condo units and are proposed to continue as condo units. The proposal is located at 8964 S. Juniper Drive in Section 12, Township 5 South, Range 3 East in the Preservation 160 acre lot (P-160) zone. (DEV-4401; Doug Smith)
- 2 Scott Lybbert is requesting a Plat Amendment to the Glades at Canyon Meadows, a 10 unit condominium plat. The proposal is to amend the plat and change units 3-10 from condo to townhouse units. One building (two units) will remain as condo units. The proposal is located at 9137 South Elderberry Lane in Section 12, Township 5 South, Range 3 East in the Preservation 160 acre lot (P-160) zone. (DEV-4402; Doug Smith)
- 3 Jeremy Michel requests a Zone Map Amendment from Preservation (P-160) to Highway Services (HS) for a 21.06 acre property (parcel 10-8238) located adjacent to Highway 40 near the Strawberry Reservoir. The request is more specifically located in Section 32, Township 3 South, Range 10 West in the Strawberry Valley east of the southeast corner of the intersection of Highway 40 and Forest Service road 480. (DEV-4065; Doug Smith)
- 4 Consideration of Ordinance 21-12 regarding proposed updates to Chapters 1 and 3 of the General Plan and updates to the General Plan maps. Chapter 1 is the introduction to the General plan and Chapter 3 is goals and policies. (Doug Smith)
- 5 Presentation of the Final 2022 Budget for Wasatch County-Dustin Grabau
November 29, 2021

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.
In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify
Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at
www.utah.gov.

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