



PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a **REGULAR** session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, November 19, 2025.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL
DATE: Wednesday, November 19, 2025
Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Colleen Bonner

Pledge of Allegiance Karl McMillan

Wasatch County Solid Waste SSD

- 1 Presentation of Tentative 2026 budget - Kelly Christensen

Public Comment

Call for Agenda Items

Approval of Minutes

- 1 Approval of November 05, 2025, Minutes
- 2 Approval of November 12, 2025 Minutes

Council

- 1 Board of Equalization 5th Round Consideration - Jerry Jones
- 2 Board of Equalization Assessor Adjustment Consideration - Jerry Jones

- 3 Board of Equalization Late Appeals Consideration - Jerry Jones
- 4 First Reading of Ordinance 25-17 enacting a county records management and data privacy program in compliance with the Utah Government Data Privacy Act (GDPA) (U.C.A. § 63a-19-101, et seq.) - Don Wood
- 5 Review and Approval of Wasatch County's Records Management and Data Privacy Program Policy- Don Wood
- 6 Discussion on land use scenarios prepared by the advisory committee for the General Plan update. -Austin Corry
- 7 Discussion and direction on the review of the 2026 budget - Heber Lefgren & Dustin Grabau

Council/Board Reports

Manager's Report

- 1 Discussion and consideration of appointing members to the Trails, Arts, and Parks Board - Dustin Grabau

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

- 1 Pete Gillwald, representing SK Hart Engineering LLC, requests a Zone Map Amendment to annex an approximately 4 acre parcel located at 1889 W Alpine Avenue into the Jordanelle Specially Planned Area (JSPA) overlay zone with a land use designation of Residential Medium Density (RMD). (DEV-9502)
- 2 Pete Gillwald, representing SK Hart Engineering LLC, requests Master Plan, Physical Constraints Analysis and Density Determination approval for a 36-unit condo project on 4 acres located in Section 24, Township 2S, Range 4E in the Jordanelle Specially Planned Area (JSPA) overlay zone. (DEV-10549)
- 3 Ordinance 25-13 amending section 16.21.16(G, c) removing the requirement for streetlights to be located at fire hydrants and requiring them at intersections and at the end of cul-de-sacs. (Doug Smith)
- 4 Sara E. Bouley, representing Craig A. Alexander, requests a Plat Amendment to exchange 2,231 square feet of land between Lot 47 of Deer Mountain Resort Plat 3 and the adjacent open space parcel located on the Deer Mountain Resort Plat 4 Subdivision. The request also includes an adjustment to the common boundary between Lots 47 and

48 of Plat 3. The project is located approximately at 12664 Mud Springs Circle, within the Jordanelle Basin Overlay Zone (JBOZ). (DEV-11191, Anna Anglin)

November 17, 2025

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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