



PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a **REGULAR** session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, November 6, 2024.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83669998961?pwd=WXZzQjVFVzFsMG1vT0FsN0g4OHdLUT09>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL
DATE: Wednesday, November 6, 2024
Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Spencer Park

Pledge of Allegiance Kendall Crittenden

Call for Agenda Items

Public Comment

Approval of Minutes

- 1 Approval of October 16, 2024 Minutes

Council

- 1 Presentation from Utah's Mounted Thunder – Steve Farrell
- 2 Discussion and consideration of supporting trail maintenance through Wasatch Back Trails Foundation - Luke Searle
- 3 Discussion and Consideration of Ordinance 24-14 amending Wasatch County code 2.01.05 to remove the MIDA Liaison Department - Richard Breitenbeker

- 4 Introduction and initial overview of the 2025 Tentative Budget document in preparation for November 13th Work Session Meeting and the December 4th Public Hearing Meeting - Heber Lefgren
- 5 BOE - Consideration of a County resident requesting classification change for recently purchased home from a secondary to a primary residence - Erik Rowland

Council/Board Reports

Manager's Report

- 1 Consideration of appointing a member to the Trails, Arts, and Parks Board - Dustin Grabau

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

- 1 Allison Aafedt, representing Jordanelle Golf Lodge, LLC, requests consideration by the County legislative body for approval of ordinance 24-11 enacting, approving, adopting or authorizing the execution of a legislative development agreement in order to address aspects of the SkyRidge Lodge project. (Jon Woodard and Doug Smith)
- 2 Allison Aafedt, representing Jordanelle Golf Lodge, LLC, requests Final Site Plan approval for SkyRidge Golf Lodge, a proposed condo-hotel including 65 units (35 ERUs), reception area, fitness center, and other amenity spaces located at 1393 W SkyRidge Drive in the Jordanelle Specially Planned Area (JSPA) zone. (DEV-9177; Anders Bake)
- 3 Allison Aafedt, representing Jordanelle Golf Lodge, LLC, requests Final Subdivision and Site Plan approval for the Jordanelle Golf Lodge Overflow Parking, a proposed subdivision and site plan to construct an off-site parking lot located off the Jordanelle Parkway on parcel 21-2807 in the Jordanelle Specially Planned Area (JSPA) zone. (DEV-9178; Anders Bake)
- 4 Allison Aafedt, representing SkyRidge Development, LLC, requests a Code Text Amendment to Wasatch County Code 16.41.06 and to the JRA Design Handbook section 3.15, Garage Entrances and Doors, to permit the use of double bay garage doors under certain circumstances. (DEV-9636; Austin Corry)
- 5 Douglas Ogilvy, representing Duratech Jordanelle LLC, requests Master Plan, Physical Constraints, and Density Determination for Jordanelle View, a proposed residential development consisting of 72 ERUs (49 single family lots and 23 townhome sites) on 68 acres on parcel numbers 07-1212, 07-1238, and 12-1108 in the Jordanelle Specially Planned Area (JSPA). (DEV-8796; Doug Smith)

November 1, 2024

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify
Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at
www.utah.gov.

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