



PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a **REGULAR** session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, November 5, 2025.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL
DATE: Wednesday, November 5, 2025
Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Mark Nelson

Pledge of Allegiance Erik Rowland

Public Comment

Call for Agenda Items

Approval of Minutes

- 1 Approval of October 08, 2025 Minutes
- 2 Approval of October 15, 2025 Minutes
- 3 Approval of October 29, 2025 Minutes

Council

- 1 Discussion and Consideration of letter of support for the DWR land acquisition - Jolene Rose
- 2 Discussion and Consideration of Trails Arts and Parks Tax Grant Recommendation - Alese Overly & Luke Searle

- 3 Discussion/Consideration on Resolution #25-12 UCIP Annual Membership - JoEll Rowley
- 4 Discussion and consideration of Assessor Adjustment (Secondary to Primary for 2024) - Jerry Jones
- 5 BOE Recommendation for 4th round - Jerry Jones
- 6 Introduction and initial overview of the 2026 Tentative Budget document in preparation for a November 12th Work Session Meeting and the December 4th Public Hearing Meeting - Heber Lefgren
- 7 First Reading of Ordinance 25-17 enacting a county records management and data privacy program in compliance with the Utah Government Data Privacy Act (GDPA) (U.C.A. § 63a-19-101, et seq.) - Don Wood
- 8 Review and Approval of Wasatch County's Records Management and Data Privacy Program Policy- Don Wood

Council/Board Reports

Manager's Report

- 1 Consideration of appointing a member to the Deputy Sheriff Merit Commission - Dustin Grabau

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

- 1 Pete Gillwald, representing SK Hart Engineering LLC, requests a Zone Map Amendment to annex an approximately 4 acre parcel located at 1889 W Alpine Avenue into the Jordanelle Specially Planned Area (JSPA) overlay zone with a land use designation of Residential Medium Density (RMD). Due to noticing requirements, this item needs to be continued to the November 19th meeting. (DEV-9502)
- 2 Pete Gillwald, representing SK Hart Engineering LLC, requests Master Plan, Physical Constraints Analysis and Density Determination approval for a 36-unit condo project on 4 acres located in Section 24, Township 2S, Range 4E in the Jordanelle Specially Planned Area (JSPA) overlay zone. Due to noticing requirements, this item needs to be continued to the November 19th meeting. (DEV-10549)
- 3 Discussion and possible action on Resolution No. 25-03, a Resolution Adopting and Imposing Impact Fees based on an Impact Fee Facilities Plan and Impact Fee Analysis.

Presenter: Chief Eric Hales, Wasatch County Fire District
Presenter: Susie Becker, Senior Vice President, Zions Public Finance

October 31, 2025

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify
Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at
www.utah.gov.

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