



Notice of Wasatch County Fire Protection Special Service District Meeting

Tuesday, July 14, 2026, at 3:30 PM

Public Notice is hereby given that the Wasatch County Fire Protection Special Service District will hold a meeting on Tuesday, July 14, 2026 at 3:30 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar at <https://wasatchcounty.gov/openmeeting>. A recording of the meeting may also be viewed afterwards at <https://wasatchcount.portal.civicclerk.com>.

Public participation (comments and questions) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatchcounty.gov.

Agenda

Call to Order

Approval of Minutes

1. Approval of June 3, 2026 Special Meeting Minutes
2. Approval of June 9, 2026 Regular Meeting Minutes – Chief Eric Hales

Approval of Warrants

1. Approval of Warrants – Chief Eric Hales

Chief's Report

1. Governor Cox – Executive Order June 25, 2026 – Chief Eric Hales
2. 2026 Year-to-Date: June 2026 – Chief Eric Hales
 - A. Jed Olsen Retirement – Chief Eric Hales
 - B. Utah Valley Hospital – Call of the Year – Chief Eric Hales

- C. Capital Project Update – Chief Eric Hales
- D. Community Outreach – Chief Eric Hales
- E. PAD – Program – Chief Eric Hales
- F. Recruit School Final Week – Chief Eric Hales

Agenda Items

Fire Advisory Commission

1. Quarterly Meeting Schedule: August 6, 2026 – Chief Eric Hales

Other

Closed Session – as needed

Closed sessions may be held in accordance with Utah State Code 52-4-205 to discuss the following: Purchase, Exchange or Lease of Property; Pending or Reasonably Imminent Litigation; The Character, Professional Competence, or Physical or Mental Health of an Individual.

Adjournment

The Public Is Invited to Participate in All County Fire Protection Special Service District Meetings.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Heath Coleman at 657-3240 at least one day prior to the meeting.

This agenda is also available on the Wasatch County Parks & Recreation: www.wcparksrec.org and on Utah State's website at www.utah.gov.