



AMENDED Notice of Wasatch County Council Regular Meeting **Wednesday, July 1, 2026, at 4:00 PM**

Public Notice is hereby given that the Wasatch County Council will hold a regular session on Wednesday, July 1, 2026 at 4:00 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar at <https://wasatchcounty.gov/openmeeting>. A recording of the meeting may also be viewed afterwards at <https://wasatchcount.portal.civicclerk.com>.

Agenda

Order of Agenda Items Subject to Change without Notice

Call to Order

1. Prayer/Remarks – Luke Searle
2. Pledge of Allegiance – Spencer Park

Public Comment

Public comments will be accepted in-person or via Zoom Webinar. Please limit comments to three minutes. If action is necessary, the item will be listed on a future agenda. The Council may elect to discuss the item if it is an immediate matter of concern. Email public comments to publiccomment@wasatchcounty.gov.

Call for Agenda Items

Consent Items

1. Approval of April 22, 2026 Minutes – Clerk/Auditor

Council Items

1. Canvass of 2026 Primary Election – Joey Granger
2. Discussion and Consideration of clarifying and consolidating Heber Valley Railroad debt payments – Dustin Grabau & Randy Bates
3. Discussion and Consideration of Resolution 26-09 listing Parcel 00-0004-9085 as surplus – Dustin Grabau

4. Consideration of Proposed Settlement Agreement with Maverick Rock – Alex Stoedter
5. Discussion and Consideration of Purchase and Sale Agreement for a Conservation Easement on Lundin Property Lundin property located at 900 West Bigler Lane, and its preservation as open space – Colleen Bonner & Jon Woodard

Council/Board Reports

Manager's Report

Closed Session – as needed

Closed sessions may be held in accordance with Utah State Code 52-4-205 to discuss the following: Purchase, Exchange or Lease of Property; Pending or Reasonably Imminent Litigation; The Character, Professional Competence, or Physical or Mental Health of an Individual.

Adjournment

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify the Clerk's Office at 435-657-3190 at least one day prior to the meeting.

This agenda was posted in compliance with the Utah Open Public Meetings Act, on the Wasatch County bulletin boards, the Wasatch County website <http://www.wasatch.utah.gov>, and on the Utah State public notice website <https://www.utah.gov/pmn/index.html>.