



PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a **REGULAR** session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, October 15, 2025.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL
DATE: Wednesday, October 15, 2025
Order of Agenda Items Subject to Change without Notice

Prayer/Remarks

Pledge of Allegiance

Public Comment

Call for Agenda Items

Approval of --- Minutes

Approval of October 01, 2025 Minutes

Council

BOE Recommendation for third approval - Jerry Jones

Discussion and consideration of adopting Resolution 25-11 acknowledging October as Domestic Violence Awareness Month in Wasatch County. - Erik Rowland

Consideration of awarding the construction contract for the Lake Creek Splitter Project - Heber Lefgren & Terry Ekker

Discussion and potential consideration for the adoption of “Policy 135-001: Progressive Discipline - Heber Lefgren

Discussion and consideration of adopting the Jordanelle Ridge Open Space Easement and associated agreements - Dustin Grabau & Jon Woodard

First reading of an ordinance 25-15 amending 2.02.17 Deputy Sheriff Merit System Commission - Dustin Grabau

Council/Board Reports

Manager's Report

MIDA Update - Richard Breitenbeker

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

Pete Gillwald, representing SK Hart Engineering LLC, requests Master Plan, Physical Constraints Analysis and Density Determination approval for a 36-unit condo project on 4 acres located in Section 24, Township 2S, Range 4E in the Jordanelle Specially Planned Area (JSPA) overlay zone. (DEV-10549)

Pete Gillwald, representing SK Hart Engineering LLC, requests a Zone Map Amendment to annex an approximately 4 acre parcel located at 1889 W Alpine Avenue into the Jordanelle Specially Planned Area (JSPA) overlay zone with a land use designation of Residential Medium Density (RMD). (DEV-9502)

Ordinance 25-13 amending section 16.21.16(G, c) removing the requirement for streetlights to be located at fire hydrants and requiring them at intersections and at the end of cul-de-sacs. (Doug Smith)

Ordinance 25-14 proposing text amendments to sections 16.21.28 and 16.15.03 among others to allow cellular towers as a conditional use when located in Open Space Districts together with updating the open space definition in section 16.04.02 and changing the 4712-land use category to “Wireless Telecommunication Facilities” in various zoning Districts County wide. (Anna Anglin)

<ROLLUP_DATE>

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify

Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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