

**PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, October 4, 2023.**

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

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Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83669998961?pwd=WXZzQjVFVzFsMG1vT0FsN0g4OHdLUT09>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

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This meeting may also be viewed live remotely (*with a 40 second delay*) and afterwards using the Wasatch County Agenda Online Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to [publiccomment@wasatch.utah.gov](mailto:publiccomment@wasatch.utah.gov).

**WASATCH COUNTY COUNCIL  
DATE: Wednesday, October 4, 2023  
Order of Agenda Items Subject to Change without Notice**

**Prayer/Remarks Mark Nelson**

**Pledge of Allegiance Erik Rowland**

**Call for Agenda Items**

**Public Comment**

**Approval of Minutes**

- 1 Approval of September 20, 2023 Minutes

**Council**

- 1 Discussion/Consideration For Resolution # 23-16 UCIP 2023 Membership - Scott Sweat
- 2 S-LO Jordanelle FGMCD, LLC requests a revision to the shared parking study approved for Keetley Square, a proposed commercial development consisting of retail, office, and restaurant space on 3.8 acres at the intersection of Jordanelle Parkway and Alpine Avenue. The proposal modifies the square footages of the uses initially assumed by the applicant and adds a request for utilizing bicycle spaces to cover parking needs for an addition of outdoor dining at the restaurant area. (DEV-4403; Austin Corry)

**MIDA Update**

**Council/Board Reports**

## **Manager's Report**

### **Closed Session - As Needed**

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

### **Public Hearings 6:00**

October 3, 2023

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Joey D. Granger  
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at [www.utah.gov](http://www.utah.gov).

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