



PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a **REGULAR** session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, October 1, 2025.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL
DATE: Wednesday, October 1, 2025
Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Mark Nelson

Pledge of Allegiance Erik Rowland

Public Comment

Call for Agenda Items

SSA #1

- 1 Approval of Warrants - Ben Probst
- 2 Discussion/Consideration 2024 Audited Financial Report and letter of Communication - Ben Probst
- 3 Discussion/Consideration 2025 June Financials - Ben Probst

Approval of Minutes

- 1 Approval of September 17, 2025, minutes

Council

- 1 BOE Recommendation for second approval- Jerry Jones
- 2 Discussion/Consideration of 89 Wasatch County Abatement Applications - Jerry Jones
- 3 Discussion and consideration of adopting the Jordanelle Ridge Open Space Easement and associated agreements - Dustin Grabau & Jon Woodard
- 4 Presentation and Discussion of the 5-year financial forecast and 2026 budget priorities- Heber Lefgren and Randy Bates

Council/Board Reports

Manager's Report

- 1 Presentation of the Wasatch County board appointment process and openings - Dustin Grabau
- 2 Discussion and direction of truth in taxation considerations - Dustin Grabau

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

New Agenda Section

September 26, 2025

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.
In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.
This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.
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