

**PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 3:00 PM, Wednesday, August 4, 2021.**

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

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Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87105240959?pwd=OGI3OW1lWHcvM2ZSSm9WdDJHY0l4UT09>

Webinar ID: 871 0524 0959 Passcode: 490691

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 871 0524 0959 Passcode: 490691

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This meeting may also be viewed live remotely (*with a 40 second delay*) and afterwards using the Wasatch County Agenda Online Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to [publiccomment@wasatch.utah.gov](mailto:publiccomment@wasatch.utah.gov).

**WASATCH COUNTY COUNCIL  
DATE: Wednesday, August 4, 2021  
Order of Agenda Items Subject to Change without Notice**

**Prayer/Remarks Danny Goode**

**Pledge of Allegiance Steve Farrell**

**Call for Agenda Items**

**Public Comment**

**SSA #1**

- 1 SSA #1 Approval of Warrants- Steve Farrell, Ben Probst

**Approval of Minutes**

- 1 Approval of July 2, 2021 Minutes

**Council**

- 1 Wasatch County Health Department Update-Mark Nelson
- 2 Formation of the Boundary Commission- Mark Nelson
- 3 Presentation Truth in Taxation Fiscal Year 2022-
- 4 Discussion on Blue Sage Subdivision Road Issue Greg Gagon- Steve Farrell

- 5 Discussion / Consideration of Resolution #21-06, Opposing President Joe Biden's nomination of Tracy Stone-Manning as National Director of the United States Bureau of Land Management (BLM) and urging the U.S. Senate Energy and Natural Resources Committee and the full Senate body to reject the nomination- Kendall Crittenden
- 6 Discussion / Consideration of a request for Wasatch County's recommendation on a proposal to name an unnamed mountain on the Wasatch County / Summit County line as SkyRidge Peak- Kendall Crittenden
- 7 First Reading/Discussion on Ordinance #21-11 Questar Gas Franchise Agreement- Shelby Thurgood

## **Council/Board Reports**

### **Manager's Report**

- 1 RAP Tax opinion Discussion and Solicitation- Dustin Grabau
- 2 Discussion and Recommendation of Memorial Hill Committee Members- Dustin Grabau
- 3 Discussion and Recommendation of Appointing Weed Board Members-Dustin Grabau

### **Closed Session - As Needed**

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

### **Public Hearings 6:00**

August 3, 2021

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Joey D. Granger  
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.  
In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify  
Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at  
[www.utah.gov](http://www.utah.gov).

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