



PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a **REGULAR** session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, July 17, 2024.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83669998961?pwd=WXZzQjVFVzFsMG1vT0FsN0g4OHdLUT09>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

WASATCH COUNTY COUNCIL
DATE: Wednesday, July 17, 2024
Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Luke Searle

Pledge of Allegiance Karl McMillan

Call for Agenda Items

Public Comment

Approval of Minutes

- 1 Approval of July 3, 2024 Minutes

Council

- 1 Tax Sale Certification - Jerry Jones
- 2 Rocky Mountain University of Health Professions - Luke Searle
- 3 Discussion and Consideration of adopting Ordinance 24-08 Amending WCC 4.09.02.F Regarding Engineering Fees and Bonds - Jed Muhlestein
- 4 Discussion on current fire restrictions and potential additional restrictions - Eric Hales and Troy Morgan

- 5 Discussion and Consideration for the adoption of Resolution 24-07 “Policy 120-002: Remote Work” and Resolution 24-08 “Policy 125-003: Employee Leave” - Heber Lefgren
- 6 Consideration of awarding an RFP for CM/GC services for the Wasatch County Administration Building project - Richard Breitenbeker
- 7 Discussion on Unified Letter to UDOT - Kendall Crittenden and Erik Rowland
- 8 Maria Quintero, representing Renaissance Brighton LLC, requests a Conditional Use Permit for a 20 foot tall retaining wall constructed using verti-block concrete wall block stained in earth tones to be located at 1574 Puma Way in the Mountain (M) zone. (DEV-9341; Austin Corry)

Council/Board Reports

Manager's Report

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

- 1 Farms at Center Creek, LLC requests Preliminary Subdivision Approval for Ranches at Farm Meadows, a proposed development consisting of 102 residential single-family building lots and including the donation of 12.5 acres of property for a county regional park and 12.7 acres to the school district on a total of 133.39 acres located at 2400 E 2400 S in the Residential Agriculture 1 (RA-1) zone. (DEV-8670; Austin Corry)
- 2 Consideration and recommendation of an update to the Wasatch County Trails Master Plan (General Plan Map 22, Non-Motorized Transportation), to improve the readability of the map and to reflect more current as-built conditions of existing trails that have been built since the map was last adopted. (Austin Corry)
- 3 A proposed ordinance (24-07) to amend Wasatch County Code Title 16 and add a provision for high tunnel greenhouses. If the ordinance is approved the code would allow high tunnel greenhouses similar to how they are regulated in Utah State Code 10-9a-525 for municipalities. (Doug Smith)

July 15, 2024

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify

Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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