

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session in the Council Chambers in the County Administration Building, 25 North Main, Heber City, Utah, commencing at 4:00 PM, Wednesday, May 17, 2023.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar.

Online Zoom Webinar attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84696961990?pwd=TitOOUlKZzdHWVRQa1RQeWFwdGpIdz09>

Password: 104915

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 846 9696 1990 Password: 104915

This meeting may also be viewed live remotely (*with a 40 second delay*) and afterwards using the Wasatch County Agenda Online Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted in-person, via email or online Zoom Webinar attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov.

**** Amended ****

WASATCH COUNTY COUNCIL

DATE: Wednesday, May 17, 2023

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Kendall Crittenden

Pledge of Allegiance Luke Searle

Call for Agenda Items

Public Comment

Approval of Minutes

- 1 Approval of May 3 2023 Minutes

Council

- 1 Wasatch Open Land Board to present an annual report – Heidi Franco
- 2 Discussion / Consideration Utah Mounted Thunder Foundation Presentation - Steve Farrell & Rick Johnson
- 3 Consideration of a resolution #23-07 authorizing a bank account for managing inmate account funds - Jon Woodard/ Diane Burgener
- 4 Tax Sale Update Erroneous Parcel Cleanup - Joey Granger
- 5 BOE Approval of on going 2022 / State Appeals - Joey Granger

- 6 Consideration of awarding a contract for rehabilitation of the Administration Building steps – Dustin Grabau & Dave VanWagoner
- 7 Consideration of awarding a contract for auditor services – Dustin Grabau & Joey Granger
- 8 Discussion and direction on changes to the County snowplow ordinance and road opening procedures – Dustin Grabau & Jon Woodard
- 9 Discussion of the creation of a potential road maintenance ordinance – Dustin Grabau & Shelby Thurgood
- 10 Consideration of submitting comments to the BLM concerning the Conservation and Landscape Health Public Lands Rule – Kendall Crittenden

MIDA Update

Council/Board Reports

Manager's Report

- 1 Consideration of appointing a member to the Board of Adjustments – Dustin Grabau

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

- 1 George P Holmes requests the creation of an Agricultural Protection Area for thirteen (13) parcels totaling 105.25 acres. Parcels 08-0080, 08-0098, 08-0106, and 08-0148 are located off North Field Road between 500 North and 1200 North and west of Muirfield Park 2 and Muirfield Park 3 Subdivision. Parcels 07-9512, 07-9504, and 07-9496 are located off 1800 North between North Field Road and 1130 West. Parcels 07-9769, 07-9751, 07-8928, 07-9728, 07-9710, and 07-8985 are located east of North Field road and west of US HWY 40 in the Northeast of the North Fields. All parcels are in the Agriculture 20 (A-20) zone. (AGPRO-7738; Nathan Rosvall)
- 2 Ron Carlile requests the creation of an Agriculture Protection Area of 10.77 acres in the North Fields encompassing parcels 07-8209 (3.85 acres) and 07-8183 (6.92 acres). These parcels are located off North Fields Road, between 2400 North and West Potter Lane in the Agriculture 20 (A-20) Zone. (AGPRO-7737; Nathan Rosvall)
- 3 Cort Lockwood, representing Trevor Milton, requests a Plat Amendment to both Diamond Bar X Ranch, No. 6 Third Amended Subdivision and to the Milton Diamond Bar X Ranch Subdivision in order to vacate Lot 5a and the portion of Deer Knoll Drive from Diamond Bar X Ranch Subdivision and then to subsequently combine the vacated lot 5a and its associated buildable area into the existing lot 1 of the Milton Diamond Bar

X Ranch Subdivision and to add the Deer Knoll Drive road as a private road in the subdivision located in the Preservation (P-160) zone. (DEV-7004; Austin Corry)

- 4 Lindzi Bishop, representing Signature Developers, requests Preliminary Subdivision approval for Meadow Views, a proposed residential subdivision consisting of 21 lots on 28.28 acres located in Section 11, Township 4 South, Range 5 East in the Residential Agriculture 1 (RA-1) zone. (DEV-7595; Austin Corry)
- 5 Consideration and possible recommendation of Ordinance 23-05 to amend Wasatch County Code Chapter 16.41, Jordanelle Specially Planned Area, to consolidate roof pitch requirements from individual land use categories into one section under JSPA Architectural Principles. (Austin Corry)

May 15, 2023

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify

Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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