

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session via an Online Meeting commencing at 3:00 PM, Wednesday, May 12, 2021.

This meeting will be available both live (*via a 40 second delay*) and afterwards from the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>). The Council Chambers will not be available for public use.

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov. Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

URL: <https://us02web.zoom.us/j/86331532015?pwd=S0N5Qy9ScDRLNVNiRno4cHBwOEo0Zz09>

Webinar ID: 863 3153 2015

Passcode: 765248

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

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WASATCH COUNTY COUNCIL

DATE: Wednesday, May 12, 2021

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Mark Nelson

Pledge of Allegiance Kendall Crittenden

Call for Agenda Items

Public Comment

Approval of Minutes

- 1 Approval of May 5, 2021 Minutes

Council

- 1 Wasatch County Health Department Update-Mark Nelson
- 2 Discussion/Approval for Second Reading on Ordinance #21-06 Tax Sale- Joey Granger
- 3 Presentation by Encircle House-Danny Goode
- 4 Discussion/Consideration of Ordinance 21-04 declaring Wasatch County as a 2nd Amendment Sanctuary County-Kendall Crittenden

Council/Board Reports

Manager's Report

- 1 Presentation on the Building Department- Quinn Davis

- 2 Presentation on the Planning Department- Doug Smith

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

May 10, 2021

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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