

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session via an Online Meeting commencing at 3:00 PM, Wednesday, May 5, 2021.

This meeting will be available both live (*via a 40 second delay*) and afterwards from the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>). The Council Chambers will not be available for public use.

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov. Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

URL: <https://us02web.zoom.us/j/86331532015?pwd=S0N5Qy9ScDRLNVNiRno4cHBwOEo0Zz09>

Webinar ID: 863 3153 2015

Passcode: 765248

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

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***** AMENDED *****

WASATCH COUNTY COUNCIL

DATE: Wednesday, May 5, 2021

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Jeff Wade

Pledge of Allegiance Spencer Park

Call for Agenda Items

Public Comment

Approval of Minutes

- 1 Approval of April 21, 2021 Minutes

Council

- 1 Wasatch County Health Department Update- Mark Nelson
- 2 Discussion/ Approval of Ordinance #21-06 Tax Sale - Joey Granger
- 3 Discussion/Consideration Propose Abatement of Outstanding Property Taxes Parcel # 6-6881 Jack Carlson and #20-7666 Jack Carlson -Steve Farrell
- 4 Discussion and Potential Action on a RAP Tax Resolution #21-03 - Steve Farrell
- 5 Second reading of Ordinance 21-05 establishing the MIDA Liaison Department- Dustin Grabau
- 6 Update from UDOT on the Haber Valley EIS- Dustin Grabau

Council/Board Reports

Manager's Report

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

May 3, 2021

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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