

**PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session via an Online Meeting commencing at 3:00 PM, Wednesday, April 21, 2021.**

This meeting will be available both live (*via a 40 second delay*) and afterwards from the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>). The Council Chambers will not be available for public use.

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to [publiccomment@wasatch.utah.gov](mailto:publiccomment@wasatch.utah.gov). Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84203777528?pwd=clo5cHh1OGJIRlI3LzZWaVFYUUFU1QT09>  
Passcode: 580917

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592  
Webinar ID: 842 0377 7528  
Passcode: 580917

**WASATCH COUNTY COUNCIL  
DATE: Wednesday, April 21, 2021  
Order of Agenda Items Subject to Change without Notice**

**Prayer/Remarks Marilyn Crittenden**

**Pledge of Allegiance Jeff Wade**

**Call for Agenda Items**

**Public Comment**

**Approval of Minutes**

- 1 Approval of April 7, 2021 Minutes
- 2 Approval of April 14, 2021 Minutes

**Council**

- 1 Wasatch County Health Department Update- Mark Nelson
- 2 Discussion / Consideration of Resolution 21-02, declaring May 2021 as Mental Health Awareness Month in Wasatch County-Kendall Crittenden
- 3 Discussion/Consideration on Ordinance 21-04 declaring Wasatch County as a 2nd Amendment Sanctuary County-Kendall Crittenden
- 4 First reading of Ordinance 20-05 establishing the MIDA Liaison Department- Dustin Grabau

**Council/Board Reports**

## **Manager's Report**

- 1 Recommendation and Consideration of Appointments to Wasatch County TAB Board- Mike Davis
- 2 Recommendation and Consideration of filling Vacant Position on the JSPA Planning Commission- Mike Davis

## **Closed Session - As Needed**

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

## **Public Hearings 6:00**

- 1 Public Hearing Regarding Ordinance 21-04 Declaring Wasatch County as a 2nd Amendment Sanctuary County- Kendall Crittenden
- 2 Brian Balls, representing Classic Jack Construction LLC, requests Preliminary Subdivision approval for Mill Creek Meadows, a proposed residential subdivision consisting of 13 lots on 13.9 acres and a remainder of 3.9 acres to be deeded to an adjacent Mill Acres Subdivision lot 3. The proposed subdivision is located at approximately 2020 South 1200 East (Mill Road) in Section 9, Township 4 South, Range 5 East in the Residential Agriculture 1-acre (RA-1) zone. (DEV-3141) -Austin Corry
- 3 Consideration of Ordinance 21-01 regarding an amendment to section 16.21.18. The proposed amendment, if approved, would allow a waiver of a hard surface trail if the property where the waiver is requested is located in an area that can comply with specific criteria listed in the proposed code. -Doug Smith
- 4 Doug Smith, the Wasatch County Planning Director, has asked that the County Council make a determination on the proposed changes to the Crossings at Lake Creek approved preliminary plan. The determination made by the Council would be if the proposed changes are considered insignificant. If considered insignificant the plan can move forward. If considered significant the developer would be required to go through an amended preliminary process in order to move forward with the proposed layout. -Doug Smith

April 21, 2021

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Joey D. Granger  
Clerk/Auditor

Wendy McKnight 435-657-3193 at least one day prior to the meeting.  
This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at [www.utah.gov](http://www.utah.gov).

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