

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session via an Online Meeting commencing at 3:00 PM, Wednesday, April 14, 2021.

This meeting will be available both live (*via a 40 second delay*) and afterwards from the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>). The Council Chambers will not be available for public use.

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov. Online meeting attendance is available using a suitable network device or via a phone using the information below:
<https://us02web.zoom.us/j/84203777528?pwd=clo5cHh1OGJIRll3LzZWaVFYUFU1QT09>
Passcode: 580917

Please click the link below to join the webinar:

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 842 0377 7528

Passcode: 580917

WASATCH COUNTY COUNCIL

DATE: Wednesday, April 14, 2021

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Kendall Crittenden

Pledge of Allegiance Marilyn Crittenden

Call for Agenda Items

Public Comment

Approval of Minutes

Council

- 1 Wasatch County Health Department Update- Mark Nelson
- 2 Discussion/Consideration Ordinance 21-02 Second Reading of Reassigning Assessor DMV Duties to Treasurer- Shelby Thurgood, Todd Griffin
- 3 Discussion/Consideration Second Reading on Ordinance 21-03 Updated amendments to 4.02.01 Residential Exemption- Shelby Thurgood, Todd Griffin

Council/Board Reports

Manager's Report

Closed Session - As Needed

- 1 Purchase, Exchange or Lease of Property
- 2 Pending or Reasonably Imminent Litigation
- 3 The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

April 12, 2021

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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