

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session via an Online Meeting commencing at 3:00 PM, Wednesday, March 17, 2021.

This meeting will be available both live (*via a 40 second delay*) and afterwards from the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>). The Council Chambers will not be available for public use.

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov. Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82684607716?pwd=MktiRHdDZGF0UEFMNmRwZ2JPdEZPQT09>

Webinar ID: 826 8460 7716

Passcode: 191824

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

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*****AMENDED*****

WASATCH COUNTY COUNCIL

DATE: Wednesday, March 17, 2021

Order of Agenda Items Subject to Change without Notice

Prayer/Remarks Steve Farrell

Pledge of Allegiance Mark Nelson

Call for Agenda Items

Public Comment

Wasatch County Fire District

1. Discussion/Consideration Wasatch County Fire District Resolution 21-01 Creating Fire Advisory Commission- Spencer Park

Approval of Minutes

1. Approval of March 3, 2021 Minutes

Council

1. Wasatch County Health Department- Mark Nelson
2. Discussion/Presentation on Midway Arts Center- Mark Nelson
3. Discussion/Consideration Propose Abatement of Outstanding Property Taxes Parcel # 12-8251 Wasatch County and #20-5276 Wells Fargo Bank- Steve Farrell

Council/Board Reports

Manager's Report

1. Consideration of appointment to Wasatch County Library Board- Mike Davis
2. Consideration of Appointment to Planning Commission- Mike Davis
3. Discussion and Potential Action on a Recommendation for Information System Professional Services - Mike Davis

Closed Session - As Needed

1. Purchase, Exchange or Lease of Property
2. Pending or Reasonably Imminent Litigation
3. The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

1. Storied Deer Valley, LLC requests Overall Preliminary approval for Tuhaye Dancing Sun, a 206 acre residential phase of the Tuhaye Master Plan Development consisting of 105 Detached Single Family lots and 26 Attached Single Family units located in Section 28, Township 2 South, Range 5 East in the Jordanelle Basin Overlay Zone (JBOZ). (DEV-3813; Austin Corry)
2. VR Acquisitions, LLC requests Subdivision Plat Amendment to Victory Ranch Plat "B" Amended Lots 92A & 94A in order to split lot 94A into two lots, 94A Amended and 95A, and to add 17.791 acres of common area adjacent to the existing subdivision boundary located at 6777 N Whispering Way in Section 6, Township 3 South, Range 6 East in the Jordanelle Basin Overlay Zone (JBOZ). (DEV-2760; Austin Corry)
3. Mike Johnston, representing Jeff's Hillbrook Ranch LLC, requests a Plat Vacate of the Jeff Ward Single Lot Subdivision consisting of one lot on 5 acres in order to add the property into a proposed new subdivision, The Highlands at Soldier Hollow, located at 1330 West 1200 South in Section 4, Township 4 South, Range 4 East in the Residential Agriculture 1-acre (RA-1) zone. (DEV-3436; Doug Smith)
4. Mike Johnston, representing Jeff's Hillbrook Ranch LLC, requests a Plat Amendment for the Abby Ward one lot subdivision to add additional property onto the Abby Ward subdivision parcel located at 865 Stringtown Road in Section 4, Township 4 South, Range 4 East in the Residential Agriculture 1-acre (RA-1) zone. (DEV-3561; Doug Smith)
5. Mike Johnston, representing Juliet Companies, LLC, requests Preliminary Subdivision approval for The Highlands at Soldier Hollow, a proposed 24 lot subdivision on 239 acres located at 944 West Wards Lane in Section 4, Township 4 South, Range 4 East in the Residential Agriculture 1-acre (RA-1) zone. (DEV-3420; Doug Smith)
6. Greg Gagon requests a Zone Map Amendment from 68 acres Mountain (M) and 68 acres Residential Agriculture 1 (RA-1) to 136 acres of Residential Agriculture 5 (RA-5) for a

proposed Blue Sage Ranch development consisting of 280 acres total located on parcels 09-3810 and 09-9460 at approximately 6000 East 1200 South in Section 12, Township 4 South, Range 5 East, and Section 7, Township 4 South, Range 6 East. The remaining 144 acres of the project area would remain Mountain (M) zoning. (DEV-3934; Austin Corry)

March 15, 2021

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify

Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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