

**PUBLIC NOTICE is hereby given that the Wasatch County Parks and Recreation SSD #21 Governing Board will hold a Parks & Recreation Board Session in the 25 N Main St., Heber, UT 84032, Heber City, Utah, commencing at 3:00 PM, Tuesday, May 13, 2025.**

A recording of the meeting may also be viewed afterwards by using the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>) and selecting the desired meeting.

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to [publiccomment@wasatch.utah.gov](mailto:publiccomment@wasatch.utah.gov). Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961

Passcode: 551430

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 836 6999 8961 Password: 551430

**WASATCH COUNTY PARKS & RECREATION SSD #21 GOVERNING BOARD**

**DATE: Tuesday, May 13, 2025**

**Order of Agenda Items Subject to Change without Notice**

**Public Issues for future meetings**

**Governing Board Issues for future meetings**

**Minutes**

- 1 Minutes - April 8, 2025

**Parks and Recreation**

- 1 Warrants - April 2025
- 2 Master Plan and IFA Update
- 3 Skate Park Update

**Director's Report**

- 1 Dept. Reports - April 2025

**Closed Session (If Needed)**

- 1 Property Acquisition
- 2 Personnel
  - a Personnel

**Public Hearing (6 PM) (If Scheduled)**

**Wasatch County Parks & Recreation SSD #21 Governing Board**

- 1 Kendall Crittenden, Chairman
- 2 Karl McMillan, Vice Chairman
- 3 Colleen Bonner
- 4 Mark Nelson
- 5 Spencer Park
- 6 Erik Rowland
- 7 Luke Searle

**Parks & Recreation Staff**

- 1 Tom Bonner, Director
- 2 Heath Coleman, Assistant Director
- 3 Amaria Scovil, Recreation Center Director
- 4 Jon Provost, Events Complex Director
- 5 Taylor Baker, Director of Programming
- 6 Laurie Duke, Administrative Assistant

<ROLLUP\_DATE>

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS**

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Tom Bonner at 657-3240 at least one day prior to the meeting. This agenda is also available on the Wasatch County Parks & Recreation [www.wcparksrec.org](http://www.wcparksrec.org) And on Utah State's website at [www.utah.gov](http://www.utah.gov).