

PUBLIC NOTICE is hereby given that the Wasatch County Parks and Recreation SSD #21 Governing Board will hold a Parks & Recreation Board Session in the 25 N Main St., Heber, UT 84032, Heber City, Utah, commencing at 3:00 PM, Tuesday, March 14, 2023.

This meeting will be available both live (*via a 40 second delay*) and afterwards from the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>).

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov. Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82200076628?pwd=UUJ2SVlrVEprL09tOFowNHU4MFNIdz09>

Webinar ID: 822 0007 6628

Passcode: 225996

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 822 0007 6628 Password: 225996

WASATCH COUNTY PARKS & RECREATION SSD #21 GOVERNING BOARD

DATE: Tuesday, March 14, 2023

Order of Agenda Items Subject to Change without Notice

Minutes

- 1 Minutes - February 14, 2023

Public Issues for future meetings

Governing Board Issues for future meetings

Parks and Recreation

- 1 Warrants - February 2023

Director's Report

- 1 Dept Reports Feb 2023

Closed Session (If Needed)

- 1 Property Acquisition
- 2 Personnel
- 3 Pending Litigation

Public Hearing (6 PM) (If Scheduled)

Wasatch County Parks & Recreation SSD #21 Governing Board

- 1 Kendall Crittenden, Chairman
- 2 Karl McMillan, Vice Chairman
- 3 Steve Farrell
- 4 Mark Nelson
- 5 Spencer Park
- 6 Erik Rowland
- 7 Luke Searle

Parks & Recreation Staff

- 1 Tom Bonner, Director
- 2 Heath Coleman, Assistant Director
- 3 Amaria Scovil, Recreation Center Director
- 4 Jon Provost, Events Complex Director
- 5 Erik Lappe, Director of Programming
- 6 Laurie Duke, Administrative Assistant

<ROLLUP_DATE>

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Tom Bonner at 657-3240 at least one day prior to the meeting. This agenda is also available on the Wasatch County Parks & Recreation www.wcparksrec.org And on Utah State's website at www.utah.gov.