

PUBLIC NOTICE is hereby given that the County Council of Wasatch County will hold a REGULAR session via an Online Meeting commencing at 3:00 PM, Wednesday, February 17, 2021.

This meeting will be available both live (*via a 40 second delay*) and afterwards from the Wasatch County Website (<https://docs.wasatch.utah.gov/OnBaseAgendaOnline/>). The Council Chambers will not be available for public use.

Public participation (*comments and questions*) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov. Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84505314724?pwd=VINiNmRzSmFhbFA0TTdqelRETDNRQT09>

Webinar ID: 845 0531 4724

Passcode: 893403

Or Telephone:

1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592

Webinar ID: 845 0531 4724

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**WASATCH COUNTY COUNCIL
DATE: Wednesday, February 17, 2021
Order of Agenda Items Subject to Change without Notice**

Prayer/Remarks Danny Goode

Pledge of Allegiance Kendall Crittenden

Call for Agenda Items

Public Comment

Approval of Minutes

1. Approval of February 3, 2021 Minutes

Council

1. Wasatch County Health Department Update- Mark Nelson
2. Presentation by Cowboy Poetry Committee-Plans for 2021 event- Mark Nelson
3. Discussion/Consideration MOU with Summit County on Transit- Mark Nelson

Council/Board Reports

Manager's Report

1. Consideration of appointment to Timber Lakes Special Service District Board- Mike Davis

2. Consideration of re-appointment to Wasatch Open Lands Board- Mike Davis

Closed Session - As Needed

1. Purchase, Exchange or Lease of Property
2. Pending or Reasonably Imminent Litigation
3. The Character, Professional Competence, or Physical or Mental Health of an Individual

Public Hearings 6:00

1. JAS Realty Limited Partnership requests an amendment to the JSPA Plan Book as well as Master Plan, Physical Constraints and Density Determination for JAS Development, a 28 lot single-family home subdivision ranging from 3,400 sf to 4,000 sf consisting of 18.86 acres located east of Highway 40 along the Jordanelle Parkway and west of the north arm of Jordanelle Dam in Section 13, Township 2 South, Range 4 East in the Jordanelle Specially Planned Area (JSPA). (DEV-2637; Austin Corry)
2. Consideration and action to establish pending legislation for a proposed code amendment that would address recent State Code requirements regarding cannabis production and distribution in the unincorporated County. -Doug Smith

February 16, 2021

Joey D. Granger
Clerk/Auditor

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COUNTY COUNCIL MEETINGS.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Wendy McKnight 435-657-3193 at least one day prior to the meeting.

This agenda is also available on the County Internet Website at <http://www.wasatch.utah.gov> and on Utah State's Website at www.utah.gov.

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